Wild Man Adventures, Inc.

CLIENT INFORMATION SHEET

The following information will be used to purchase your licenses and tags, emergencies and to help us customize your trip to your specific needs. Please complete the whole form.

Personal Information:

Name (First, Middle and Last): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:

Street Address/City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birthdate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last 4 of SSN:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Archery Education No. Or previous archery permit or attached signed affidavit (If hunting archery in Idaho):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Hunter Education No. (If applicable):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sportsman ID:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Check if WY\_\_\_\_\_ Idaho\_\_\_\_\_\_\_

Hunt Dates: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Work phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age:\_\_\_\_\_\_\_\_\_ Height: \_\_\_\_\_\_\_Weight:\_\_\_\_\_\_\_\_Eyes:\_\_\_\_\_\_\_\_Hair:\_\_\_\_\_\_\_\_

Emergency Information: In case of emergency, contact the following people:

Contact #1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact #2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State any health problems that we should know about (illness, heart disease, joints, etc.):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Allergies (penicillin, insect bites, food, etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Medications currently being taken:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dietary Information: Please describe any special dietary needs or restrictions: Food you won’t or can’t eat: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other Information: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mountain/backcountry experience ( check) : Extensive \_\_\_ Moderate\_\_\_ Little/None\_\_\_

Hunting in the rain and snow\_\_\_\_

Additional comments/details: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Physical fitness (please circle: 1 is poor, 10 is triathlete): 1 2 3 4 5 6 7 8 9 10

What is the most important aspect(s) of this trip for you (be honest):

Trophy Animal\_\_\_Representative animal \_\_\_Seeing a lot of game \_\_Good experience\_\_\_

Weapon you'll be using on the trip:. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How would you rate your shooting ability /confidence: 1 2 3 4 5 6 7 8 9 10

Other comments:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Suppressors are required for all hunts on the Snake River Ranch. Plan ahead to get your suppressor registered it takes 7-9 months for this process.

Wild Man Adventures, Inc. would like to use your field photos in our advertisements and brochures. Please send us any good pictures or slides upon getting them developed. By signing below, you agree that all of the information contained within this document is accurate and current and you agree to let us use your photos and comments for marketing and promotional purposes.

Client Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Comments:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Wild Man Adventures Inc. will take every precaution for your safety and well being , but cannot be held responsible for any accidents, physical injury, delays, irregularities, losses or theft of personal effects, or other damage which could occur during your trip.

A gear list and additional info. Is available @ [www.wildmanadventures.com](http://www.wildmanadventures.com)

Cost:

$2,500 deposit due at time of booking a hunt. $400 deposit due for fishing trips. Additional amount due 45 days prior to trip. Hunters are responsible to purchase hunting or fishing license and pay any fees required by state.

Our refund policy can be found on our website. www.wildmanadventures.com

| **Item** | **Cost** | **Total** |
| --- | --- | --- |
| Hunt |  |  |
| Non-Hunters |  | $400 per day |
| Shirt |  | $25.00 |
| Fishing Days |  | $400 per day |
| 1:1 Guide |  | $1250.00 |
| Sales Tax |  |  |
| Tag |  |  |
| TOTAL |  |  |

\*If you wish a 1:1 guided hunt please let us know this is available for an extra fee of $1,250.

For Office Use Only:

Deposit Received On:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Deposited On:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Idaho Tag Fee:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Paid:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WY Tag Fee:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Paid:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Method of Payment for Tag:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Method of Payment for Deposit:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_